

# Book 10

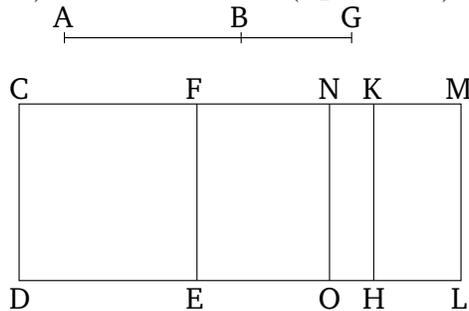
## Proposition 98

The (square) on a first apotome of a medial (straight-line), applied to a rational (straight-line), produces a second apotome as breadth.

Let  $AB$  be a first apotome of a medial (straight-line), and  $CD$  a rational (straight-line). And let  $CE$ , equal to the (square) on  $AB$ , have been applied to  $CD$ , producing  $CF$  as breadth. I say that  $CF$  is a second apotome.

For let  $BG$  be an attachment to  $AB$ . Thus,  $AG$  and  $GB$  are medial (straight-lines which are) commensurable in square only, containing a rational (area) [Prop. 10.74]. And let  $CH$ , equal to the (square) on  $AG$ , have been applied to  $CD$ , producing  $CK$  as breadth, and  $KL$ , equal to the (square) on  $GB$ , producing  $KM$  as breadth. Thus, the whole of  $CL$  is equal to the (sum of the squares) on  $AG$  and  $GB$ . Thus,  $CL$  (is) also a medial (area) [Props. 10.15, 10.23 corr.]. And it is applied to the rational (straight-line)  $CD$ , producing  $CM$  as breadth.  $CM$  is thus rational, and incommensurable in length with  $CD$  [Prop. 10.22]. And since  $CL$  is equal to the (sum of the squares) on  $AG$  and  $GB$ , of which the (square) on  $AB$  is equal to  $CE$ , the remainder, twice the (rectangle contained) by  $AG$  and  $GB$ , is thus equal to  $FL$  [Prop. 2.7]. And twice the (rectangle contained) by  $AG$  and  $GB$  [is] rational. Thus,  $FL$  (is) rational. And it is applied to the rational (straight-line)  $FE$ , producing  $FM$  as breadth.  $FM$  is thus also rational, and commensurable in length with  $CD$  [Prop. 10.20]. Therefore,

since the (sum of the squares) on  $AG$  and  $GB$ —that is to say,  $CL$ —is medial, and twice the (rectangle contained) by  $AG$  and  $GB$ —that is to say,  $FL$ —(is) rational,  $CL$  is thus incommensurable with  $FL$ . And as  $CL$  (is) to  $FL$ , so  $CM$  is to  $FM$  [Prop. 6.1]. Thus,  $CM$  (is) incommensurable in length with  $FM$  [Prop. 10.11]. And they are both rational (straight-lines). Thus,  $CM$  and  $MF$  are rational (straight-lines which are) commensurable in square only.  $CF$  is thus an apotome [Prop. 10.73]. So, I say that (it is) also a second (apotome).



For let  $FM$  have been cut in half at  $N$ . And let  $NO$  have been drawn through (point)  $N$ , parallel to  $CD$ . Thus,  $FO$  and  $NL$  are each equal to the (rectangle contained) by  $AG$  and  $GB$ . And since the (rectangle contained) by  $AG$  and  $GB$  is the mean proportional to the squares on  $AG$  and  $GB$  [Prop. 10.21 lem.], and the (square) on  $AG$  is equal to  $CH$ , and the (rectangle contained) by  $AG$  and  $GB$  to  $NL$ , and the (square) on  $BG$  to  $KL$ ,  $NL$  is thus also the mean proportional to  $CH$  and  $KL$ . Thus, as  $CH$  is to  $NL$ , so  $NL$  (is) to  $KL$  [Prop. 5.11]. But, as  $CH$  (is) to  $NL$ , so  $CK$  is to  $NM$ , and as  $NL$  (is) to  $KL$ , so  $NM$  is to  $MK$  [Prop. 6.1]. Thus, as  $CK$  (is) to  $NM$ , so  $NM$  is to  $KM$  [Prop. 5.11].

The (rectangle contained) by  $CK$  and  $KM$  is thus equal to the (square) on  $NM$  [Prop. 6.17]—that is to say, to the fourth part of the (square) on  $FM$  [and since the (square) on  $AG$  is commensurable with the (square) on  $BG$ ,  $CH$  is also commensurable with  $KL$ —that is to say,  $CK$  with  $KM$ ]. Therefore, since  $CM$  and  $MF$  are two unequal straight-lines, and the (rectangle contained) by  $CK$  and  $KM$ , equal to the fourth part of the (square) on  $MF$ , has been applied to the greater  $CM$ , falling short by a square figure, and divides it into commensurable (parts), the square on  $CM$  is thus greater than (the square on)  $MF$  by the (square) on (some straight-line) commensurable in length with ( $CM$ ) [Prop. 10.17]. The attachment  $FM$  is also commensurable in length with the (previously) laid down rational (straight-line)  $CD$ .  $CF$  is thus a second apotome [Def. 10.16].

Thus, the (square) on a first apotome of a medial (straight-line), applied to a rational (straight-line), produces a second apotome as breadth. (Which is) the very thing it was required to show.